

The Palace of Lord Yeshua Meditation

(Essential form of the Palace)

The Partzuf Meditation with the Risen Christ is an essential version of this Palace of Light Meditation with Lord Yeshua, and is a good preliminary practice to this meditation of self-transformation and union. Likewise, on occasions that the full Palace of Light Mediation is not possible, one can use the Partzuf Meditation with the Risen Christ to maintain one's continuum of practice. (If even that is not possible, the chant of the Blessed Name is enough; or even the thought of the Blessed Name held in the mind, if need be.)

The intention of this practice is Union with Yeshua Messiah, and the transformation of Body, Voice and Mind into the radiant wisdom display of the Messiah; hence to walk in beauty and holiness, as the Anointed of God.

The Meditation: Generating the Palace

Begin with Primordial Meditation, following your breath into the Gap, and resting your mind in its intrinsic nature; let the Body of Vision arise from this state of Clarity, like a rainbow in the sky-like nature of the Mind.

Envision all-pervasive subtle light, like the light of the predawn sky, and with the thought of the Blessed Name of Yeshua, as though from the sound-vibration of the Blessed Name in the Mind, envision Five Essential Lights magically appearing: a seed of white brilliance in the center, surrounded by a golden, red, blue and green light seed.

Then, with the thought of the Divine Name of Adonai, envision the Palace of Light magically appears before you:

The Master is seated on a golden and jeweled throne, in the center on a dais of five steps (green, blue, red, golden and white brilliance, from bottom to top). He is seated beneath a canopy, like a starry night sky (Rakiya-Firmament), supported with four great pillars of solar fire. Above the canopy is a Sphere of White Brilliance, shining with rainbow hues in the Great Void of Ain (No-Thingness).

The Master is robed with an outer robe of amethyst, and an inner robe of white brilliance, and his body is formed out of what seems like sunlight; around him is a rainbow aura (red band nearest the body, violet band the outermost).

The Holy Bride is with him, and the twelve Holy Apostles surround him, the twenty-four Holy Elders are gathered around them, and all manner of Tzaddikim and Maggidim filled the Holy Palace of Light.

To the East is the Kerub with four wings, with the Face of the Human One, its body formed of golden light; to the West is the Kerub with four wings, with the Face of an Eagle, its body blue sapphire light; to the South is the Kerub with four wings, with the Face of a Lion, its body ruby red light; to the North is the Kerub with four wings, with the Face of an Ox, its body formed of emerald green light. These stand before Gates of Light of corresponding colors, through which are the Palaces of the Four Archangels of the Sacred Circle: Raphael, Gabriel, Michael and Uriel, respectively.

The Kerub of the East holds a dagger and book, the Kerub to the West holds a cup and book, the Kerub to the South holds a wand and book, and the Kerub of the North holds a pentacle and book – four Holy Signs and four Holy Gospels, the Word of Yahweh.

This is the Palace of Yeshua Messiah.

Meditate upon the Shekinah of Messiah, and open your mind and heart to the Light-presence and Light-power of the Master; pray and invoke blessings, and envision streams of light flowing from the Master blessing you, and your own body-mind being transformed into a Body of Light.

Then take up the chant: *Ah Da Na Ya – Yee Shu Ah.* (Adonai Yeshua)

Envision the entire Palace dissolving into fluid flowing light and pouring into the Master, and then envision the Master dissolving into fluid flowing light and shooting into your heart just as you conclude the chant. Abide in Union, your mind, the Mind Messiah, your heart, the Sacred Heart of Messiah, your body, the Body of Messiah.

This is the first cycle of the Generation of the Palace of Light – the initial phase of the meditation. When this phase is stabilized, the second phase may be added, which is as follows:

The Meditation: Generation of Subtle Body & Fruition

Generate the Palace of Light in full, as in the initial phase.

Then, envision your body as though formed of clear crystal light, with a clear crystal-like central channel extending from crown to root, with two parallel channels joining the central channel at the crown, heart and root. At the top of the central channel envision a diamond-like brilliant white light seed, and at the base of the central channel a brilliant red light seed; in the Heart Center, envision of great red flaming Shin resting upon disc of moon-like white light, upon which are the four letters of the Tetragrammaton evenly dispersed, also in red like the Shin – the disc is spinning, the holy letters are in motion.

As you exhale, with holy intention, draw the light from above down the central channel all the way to the root, envisioning rays of the white light seed shooting down to strike the red light seed; as you inhale, with holy intention, draw the fiery light of the red seed up the central channel all the way to the crown, envisioning the holy fire in ascent into repose at the crown, aware of the Union of the Bridegroom and Bride in your Heart Center – the image there shooting forth brilliant light, the warmth of love and compassion, perfect peace and all-joy!

Continue with this Holy Breath until the Light of the Sacred Heart fills your whole Body of Clarity and blazes forth – then, take up the Chant: *Ah Da Na Ya – Yee Shu Ah.*

As you chant, merge your mind with the sound-vibration of the chant, and envision yourself in the Body of Clarity dissolve into fluid flowing light and shoot into the Sacred Heart of the Master – being received in Union with him at the conclusion of the chant.

As the Master, chant: *Ya Ha Va Ha* (Yahweh), and envision the entire Place of Light dissolving into fluid flowing light and pouring into your heart, as the Master.

Then chant: *Ah* (first seed sound of Eheieh), and envision yourself, as the Master, dissolve into fluid flowing light, directing the transference of your consciousness into the Sphere of Infinite White Brilliance in the Great Void of Ain above – as though dissolving into an Infinite Ocean of Light. (Abide in this Perfect Union as long as you can.)

This is the second phase in the development of this practice, which brings the practice to its fruition.

The Meditation: The Transformation & Integration (or Holy Seal)

When you go out into the world, walk in the world as the Anointed of God: all that appears, the environment, see as the Palace of Light, the Light Kingdom; all sound-vibration hear as the Living Word of the Anointed, or as the Holy Chant; all thoughts and emotions arising in the mind view as the Innate Wisdom display of the Anointed. It is all good, all in the Light!

This is the integration of the Palace of Light Meditation into daily living, which is called the Holy Seal of Transformation. Whether one is working with the initial phase or second phase, one practices the Holy Seal – this is true of all Partzuf and Palace of Light Meditations in the Way of Transformation.

This completes the Meditation of the Palace of Light of Lord Yeshua.

Hallelu Yah! Amen.

(There is an oral transmission that may accompany these instructions, likewise there is a corresponding empowerment that may be imparted, but this represents the base of instruction for the practice and is sufficient to begin the practice. If one cannot receive the empowerment from an elder of tau of the lineage, then one can pray for an empowerment of Divine Grace – an empowerment from the Living Yeshua and Mother Spirit.)